Filled in format may be in MS WORD Format submitted to: areportcollege@gmail.com



PUTHIMARI COLLEGE

Year of Establishmenyt - 1981

(ANNUAL REPORT FOR THE PERIOD APRIL 2020 TO MARCH 2021)

Website: www.puthimaricollege.ac.in College E-mail ID: principal.puthimaricollege@yahoo.com Name of the Principal: DR NITYANANDA KALITA Phone (i) Office (with STD Code): (ii) Mobile: 9864086145 Email ID of the Principal: nityanandakalita@yahoo.com State Govt Type of Management: Year of Provincialisation: 2007 Year of recognition of UGC Act, 1956 Under Section 2 F 2005 Under Section 12B 2005 Year of last NAAC accreditation: 2012 Grade / Points obtained: B grade

Programmes offered:

Address: P.O Soneswar,Kamrup(Assam)781382

| Programmes | Year of first affiliation | Year of permanent affiliation |
|----------------------------|---------------------------|-------------------------------|
| B.A | 1989-90 | 2003 |
| B.Sc | | |
| B.Com | | |
| B.Voc. | | |
| BCA | | |
| M.A. | | |
| M.Sc | | |
| M.Com | | |
| Diploma | | |
| Certificate | | |
| Any other (please specify) | | |

Student Enrolment during 2020-2021:

a) Under Graduate:

| Programme | Comostor | Intake | Tot | al adm | itted | | SC | | | ST(P) | | | ST (H) |) | 01 | BC/MC | BC | | PH | |
|--------------------------------------|--|----------|-----|--------|-------|--------|--------|----|----|-------|----|---|--------|---|----|-------|----|---|----|---|
| Programme | Semester | capacity | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | T |
| | 1 st Sem/ 2 nd Sem | | 220 | 203 | 423 | 1 3 | 2 0 | 33 | 01 | - | 01 | - | - | - | 50 | 37 | 87 | - | - | - |
| B.A. | 3 rd Sem/ 4 th Sem. | | 170 | 110 | 280 | 1 5 | 1 2 | 27 | - | - | - | - | - | - | 27 | 52 | 79 | - | - | - |
| в.А. | 5 th Sem./ 6 th Sem. | | 80 | 74 | 154 | 3 | | 18 | - | - | - | - | - | - | 15 | 22 | 37 | - | - | - |
| | Total | | | | | | | | | | | | | | | | | | | |
| | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| B.Sc. | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| B.Com | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| B.Voc. | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| BCA | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| Diploma programme | | | | | | | | | | | | | | | | | | | | |
| Certificate programme | | | | | | | | | | | | | | | | | | | | |
| Other programmes (Pl. Specify) | | | | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | | | | |

:

b) Post-Graduate (subject wise):

| Subject | Sem. | Intake | Tota | al Admit | ted | | S.C. | | | S.T(P) | | | S.T.(H) |) | OE | BC/MC | BC | | P.H | |
|---------|--|----------|------|----------|-----|---|------|---|---|--------|---|---|---------|---|----|-------|----|---|-----|---|
| | | Capacity | | | | | | | | | | | | | | | | | | |
| | | | м | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т |
| | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| PGDCA | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |

Final Examination Result (Regular Programmes only)

i) Appeared 49

| Examination | Tot | al Appea | red | | SC | | | ST(P) | 1 | | ST(H) | | | OBC/MOI | 3C | | Ρ | н |
|-----------------|-----|----------|-----|---|----|---|---|-------|---|---|-------|---|----|---------|----|---|---|---|
| | м | F | Т | м | F | Т | М | F | Т | м | F | Т | М | F | Т | м | F | Т |
| B.A. (General) | 20 | 29 | 49 | | | | | | | | | | 10 | 5 | 15 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | | | | |

ii) Passed 05

| Examination | т | otal Pas | sed | | SC | | | ST (P) | | | ST(H) | | OBC/ | МОВС | | | Pł | 1 |
|-----------------|----|----------|-----|---|----|---|---|--------|---|---|-------|---|------|------|---|---|----|---|
| | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т |
| B.A. (General) | 02 | 03 | 05 | | | | | | | | | | 1 | 1 | 2 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | | | | |

Final Examination Result(Under graduate Major Course/ HonoursProgramme- Subject wise).

i) Appeared

| Major/ Honours subject | Tot | al appea | red | | SC | | | ST (P) | | | ST(H) | | OBC/ | мовс | | | Р | Η |
|------------------------|-----|----------|-----|---|----|---|---|--------|---|---|-------|---|------|------|---|---|---|---|
| | М | F | Т | М | F | Т | м | F | Т | М | F | Т | м | F | Т | М | F | 1 |
| ENGLISH | 02 | 02 | 4 | | | | | | | | | | | | | | | |
| ASSAMESE | 15 | 24 | 39 | | | | | | | | | | | | | | | |
| ECONOMICS | 06 | 04 | 10 | | | | | | | | | | | | | | | |
| POLITICAL SCIENCE | 08 | 06 | 14 | | | | | | | | | | | | | | | |
| EDUCATION | 05 | 13 | 18 | | | | | | | | | | | | | | | |
| PHILOSOPHY | 10 | 07 | 17 | | | | | | | | | | | | | | | |
| HISTORY | 03 | 05 | 8 | | | | | | | | | | | | | | | |
| GEOGRAPHY | 07 | 10 | 17 | | | | | | | | | | | | | | | |
| Grand Total | 56 | 71 | 127 | | | | | | | | | | | | | | | |

ii) Passed

| Major/ Honours subject | Тс | otal Passe | ed | | SC | | | ST(P) | | | ST(H) | | OBC/ | мовс | | | PH | |
|------------------------|----|------------|----|---|----|---|---|-------|---|---|-------|---|------|------|---|---|----|---|
| | М | F | Т | м | F | Т | М | F | Т | м | F | Т | М | F | Т | М | F | Т |
| ENGLISH | 2 | 2 | 4 | | | | | | | | | | | | | | | |
| ASSAMESE | 8 | 10 | 18 | | | | | | | | | | | | | | | |
| ECONOMICS | 04 | 04 | 8 | | | | | | | | | | | | | | | |
| POLITICAL SCIENCE | 04 | 06 | 10 | | | | | | | | | | | | | | | |
| EDUCATION | 03 | 11 | 14 | | | | | | | | | | | | | | | |
| PHILOSOPHY | 03 | 02 | 5 | | | | | | | | | | | | | | | |
| HISTORY | 02 | 04 | 6 | | | | | | | | | | | | | | | |
| GEOGRAPHY | 04 | 07 | 11 | | | | | | | | | | | | | | | |
| Grand Total | 30 | 46 | 76 | | | | | | | | | | | | | | | |

Final Examination Result(Post Graduate Programmes- Subject wise).

a) Appeared

| Subject | Tot | al appea | red | | SC | | | ST (P) | | | ST(H) | | OBC/ | мовс | | | P | H |
|-------------|-----|----------|-----|---|----|---|---|--------|---|---|-------|---|------|------|---|---|---|---|
| | м | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т | М | F | Т |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | | |

b) Passed

| Subject | т | otal Passe | ed | | SC | | | ST (P) | | | ST(H) | | OBC/ | мовс | | | РН | |
|-------------|---|------------|----|---|----|---|---|--------|---|---|-------|---|------|------|---|---|----|---|
| | М | F | Т | М | F | Т | Μ | F | Т | Μ | F | Т | Μ | F | Т | М | F | Т |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | | |

Library facility as on 31-03-2021

| No. of Books | No. of Periodicals | No. of Manuscripts | No. of Journals | No. of E-journals | No. of library users during 2019-20 |
|--------------|--------------------|-----------------------|-----------------|-------------------|--|
| | 14 | NIL | 7 | 6000 | 1233 |
| 15611 | | | | | |

Detail of Teaching Staff as on 31-03-2021

| Numl | ber of | | | | Number | r of teachers with | | |
|-------------------------|-------------------------|-------|-------|-------|--------|--------------------|-------|------|
| Assistant Professors | Associate Professors | Total | Ph.D. | MPhil | NET | SLET | D.Lit | D.Sc |
| 07 | 15 | 22 | 06 | 10 | | 02 | | |

Computer and Internet facilities:

a) Total number of Computers:b) Number of computers with INFLIBNET- NLIST access: 30

c) Number of ICT enabled class room(s) / smart class room (s): 4

Extra-curricular and Co-curricular activities:

a) No. of N.C.C. Cadets: 50

b) No. of N.S.S. Volunteers: 35

c) No. of Scouts & Guides /Rovers /Rangers: 24

d) Achievements/Awards of students in Regional/National events:

Faculty development programmesorganized by the collegeduring 2020-21:

Seminars/Workshop/Webinars conducted (2020-21):

Example for the data to be given: Prof. M P Bezbaruah coordinated Technical Efficiency and Total Factor Productivity Growth Estimates under Different Context and Types of Data from 26 to 28 February 2020 organized by Dept. of Economics, GU and sponsored by UGC (under SAP-DRS)

Research Projects(2020-21):

a. Completed

b. Ongoing

Example for the data to be given: UGC funded research project on *Pure Shift NMR Methods for the Enantiodiscrimination in Chiral Anisotropic Media* for a duration of 2 years (2018-2020) at a sanctioned amount of 10,00,000 INR sanctioned to Dr.NilamoniNath, Dept. of Chemistry, GU

Academic activities:

a) Publication of research papers inpeer reviewed/UGC care list journals during 2020-21.

Example: Mohan Chandra Kalita& colleagues. 2020. Caen or habditiselegans: a model to understand hostmicrobeinteractions. *Cellular and Molecular Life Sciences*, 77(7), 1229-1249. (ISSN 1420-682X). (IF 7.014))

b) Publication of Chapter(s) in Books during 2020-21 (only those considered for API Score).

Example:DulumoniGoswami published a book chapter entitled *Gender inequality in school education in northeast India with special reference to Assam: The human rights perspective* In: Gender and Democracy in North East India. Edited by J. K. Sarma, published by Purbanchal Prakash Guwahati, ISBN 978-81-7213-371-9. 2019.

c) Publication of Booksduring 2020-21 (only those considered for API Score).

*Example: Rena*Laisram published a book entitled *Religion in Early Assam: An Archaeological History* published by Cambridge Scholars Publishing UK. ISBN-13: 978-1-5275-3283-0; doi: 10:1-5275-3283-6. 2019.

d) Details of Books and Journals published by the Collegeduring 2020-21:

e) Details of papers presented by the teachers during 2020-21:

Example:ProdeepPhukan presented a paper on "Development of a square pyramidal [Cu(DMAP)4I]I catalyst" in the National Conference on Recent Advances in Chemistry 2019 organized by NIT Meghalaya from 14 to16 October, 2019.

e) Refresher Course/Orientation Course/Short Term Course/Faculty Development Programme/Faculty Induction Programme attended by the teachers during the 2020-21:

Example: Pranjal Sharma Bashishtha attended a Short Term Course on Research Methodology organized by the Human Resource Development Centre, Gauhati University from 15 to 21 November 2019.

Awards/Fellowship received by the teachers(2020-21):

Patents (2020-21):

Teachers Visited abroad during 2020-2021:

| Hostel facilities: | No. of Boys Hostel: | Total Seats: |
|--------------------|----------------------|--------------|
| | No. of Girls Hostel: | Total seats: |

| Sports facilities: | |
|---|-----|
| Auditorium/ Seminar/Conference Room: | 01 |
| Specialized laboratory/ studio/ facility: | 02 |
| Augmentation of infrastructural facilities during the period 2020-2021: | |
| Technology up gradation during the period 2020-2021: | YES |

| Financial aid to students during the period 2020-2021: | NO |
|---|------------------------------|
| Activities of the student counseling and Guidance Cell during the period (in brief) | Counseling by career council |
| Placement of students (in brief): | Information Through IQAC |
| Activities of Alumni Association during 2020-2021: | YES |
| Community Outreach Programmeduring 2020-2021: | YES |
| Any other relevant information: | |

Ap Principal

Puthimari College. NB: Please provide <u>three best high resolution photographs</u> of any activity/event/infrastructural facility of the college during the year2020-21.